#### **MINUTES**

Montevallo City Council Work Session
July 25, 2022
5:30 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.

Work Session called to order at 5:30 p.m. by Mayor Nix.

#### **Discussion of New Business Items on Agenda:**

Consideration of ABC License Transfer from OHM, LLC Located at 740 Middle Street to SIWO, LLC Trade Name: University Citgo, License Number: 001705758

Recommendation accept the bid from CMIT Solutions for the configuration of 17 Laptops for Montevallo Police Department, in the amount of \$2,550.00. General Fund Expense

Recommendation to accept the bid from Eagle Solar and Light for the installation of Solar Panel System at City Hall for the generation of on-site energy in the amount of \$49,934.00 (ADECA Grant and City Matching Funds Approved by Council July 12, 2021.)

Recommendation to accept bid from Blaising Fire and Water, Inc. for Protective Armor Equipment for Police Department in the amount of \$11,739.00. ARPA Funds.

#### **Mayor Nix Called for Committee Reports:**

Mayor Nix called for Public Health & Safety: Mayor Nix called on Chief Davis for the Fire Department Report. Chief Davis reported for the first half of July there were 58 Calls. See Appendix 1.

Mayor Nix called on Chief Littleton for the Police Department Report. Chief Littleton reported there were 70 Reports in July and 625 Total Reports Year to Date. See Appendix 2.

Mayor Nix called on Council Member Dukes for the Sustainability Report. Council Member Dukes called on Kirk Hamby, Head of Public Works. Kirk advised nothing new to report and everything is working well. Steve Gilbert reported Cary working poured concrete at Shelby and Valley and Shoshone and Overland projects are underway. Kirk reported the paving patchwork on Pineview Road and Hidden Forest has been completed. Reported the portable pressure washer Council approved has been in use and is working well.

Council Member Dukes reported the Historical Preservation Commission met last week and are working together on a lot of different projects and doing well. And we will have two appointments on the Agenda tonight.

Mayor Nix called on Council Member Eisenberg for Recreation, Preservation and Community Development. Council Member Eisenberg called on Shane Baugh, Head of Parks and Recreation. Shane

reported they are finishing up football had more sign up than they've ever had. Football helmets are in short supply and have just enough for the youth that have signed up. Soccer, baseball, softball and cheerleaders going on. Seventy signed up for football. Shane gave an update on Stephens Park: frame up, roof on and hopefully will have completed by mid-September before the big softball team coming from all over. Council Member Eisenberg asked about Dailey Park maintenance bathrooms and weed eating. Shane advised he has one employee that cuts grass and the department needs help. Council Eisenberg agreed the department needs to hire additional staff. Council Member Eisenberg asked City Clerk Steve Gilbert about the water issue at 130 Samford Street, and he advised they are aware of the issue and working on a solution with City Engineer. Matthew Burgess, Garver Engineering was in attendance and addressed issues raised about water backing up.

Montevallo City Council Meeting July 25, 2022 6:00 p.m. at City Hall

#### **Pledge of Allegiance**

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.

Council Meeting called to order at 6 p.m. by Mayor Rusty Nix. All Council Members present.

**Approval and or corrections of the Minutes** 7.11.22 – Motion by Council Member Mitchell, second by Council Member Dukes, All Ayes, One Abstain, Council Member King, Motion passed.

**Recognitions / Awards:** Proclamation of National Farmers' Market Week – Mayor Nix read the Proclamation of National Farmers' Market Week. Appendix 3.

Opportunities for Citizens to speak to the Council: None

#### **Mayor Nix Called for Committee Reports to Continue:**

Mayor Nix called for Education, Arts, and Outreach. Council Member Mitchell called on Savannah Kitchens Parnell Memorial Library. Savannah reported the Summer Reading Program is officially over and that Montevallo read a total of 33,960 minutes — that's 566 hours or 23 straight days of reading. This beat last year's total by 1.5 days. 26 programs running in Jun along with statistics for Library. The Library also has an opening for a part-time position. See Appendix 4.

Council Member Mitchell advised Sarah Hogan, Program Director Impact Montevallo. Sarah reported they are working on a jam-packed fall. Announced National Night out will be held on Tuesday, October 18 and the 3<sup>rd</sup> Annual Chief's Challenge will be on Tuesday, October 25. See Appendix 5.

Council Member Mitchell called on Julia Smith, MJCC Junior Mayor. Julia reported the MJCC is seeking has interviews scheduled for August 1 and the first MJCC Board meeting will be held on August 15 for the 2022-2023 year.

Council Member Mitchell reported Montevallo Elementary School the last chance registration will be July 26; Middle School will hold registration July 26. Shelby County Schools will startup with a teacher's workday on August 10 and staggered by first letter of last name school starts August 11. August 15 all students will start school. If anyone knows of students needing school supplies contact Sydney Poe at Shelby Emergency Assistance to make an appointment. Council Member Mitchell reported the University of Montevallo (UofM) names among the best nutrient wellness in nation. UofM will have premiere day on July 29. Council Member Mitchell announced Alan Miller has been named CEO of American Village and also the summer program continues with \$5 admission.

Mayor Nix called for Council Member Swords for Finance, Economic Development & Tourism. Council Member Swords reported to City Clerk Steve Gilbert she had emailed a Code Enforcement issue to him, and Steve advised he had already sent to Code Enforcement to address. She reported the Finance Committee will meet this Wednesday at 5:30pm.

Council Member Swords called on Courtney Bennett, Executive Director, Montevallo Main Street.

Courtney reported Slice Pizza opened today. Friday Nights at the Cove will be held this Friday. Courtney reminded Council CO.STARTERS is still live for anyone seeking to start their own business and the information is on the City's website. See Appendix 6.

Council Member Swords reported Adele Nelson, Executive Director, Montevallo Chamber of Commerce is at Montevallo Farmers' Market and a submitted a report that is in Council Packets. Mark your calendars for Saturday, September 10 for the 4<sup>th</sup> Annual Tinglewood Festival and 20<sup>th</sup> Annual Cars by the Creek. See Appendix 7.

**Public Health & Safety** (Police, Fire, Code Enforcement, Housing Abatement, Planning and Zoning) – Reported during Council Work Session.

**Sustainability** (Streets & Sanitation, Recycling, Arbor & Beautification, ValloCycle, Environmental Preservation Initiatives, and Historical Commission) – Reported during Council Work Session.

**Recreation, Preservation and Community Development** (Parks & Recreation, Youth Athletics, Trails, Annexations) – Reported during Council Work Session.

**Education, Arts & Outreach** (Schools, Library, UM, Boys & Girls Club, American Village, Sister City Commission, Artwalk, IMPACT) — Reported during Council Meeting.

**Finance, Economic Development & Tourism** (Finance, MDCD, IDB, Chamber, Main Street) – Reported during Council Meeting.

#### **Consent to Pay the Bills**

Mayor Nix asked for a Motion to Pay the Bills. Council Member King made a motion to pay the bills, second by Council Member Dukes, All Ayes. Motion passed.

#### **New Business:**

Second reading of Amendment to Section 2-292 (b) (1) of the City of Montevallo Ordinance Division 6, regarding the membership of the Historical Commission. Expanding the Commission from 7 to 9 members. Motion to approve made by Council Member Eisenberg, second by Council Member Swords, Ayes 3, Nays 2: Council Member Dukes and Council Member Mitchell. See Appendix 8.

Second reading of Amendment to Section 2-296 (a) of the City of Montevallo Ordinance Division 6, regarding the creation of an Architectural Review Board. (DRC) Motion to approve made by Council Member Eisenberg, second by Council Member Swords, Ayes 3, 1 Nay Council Member Mitchell, 1 Abstain Council Member Dukes. See Appendix 9.

#### **Old Business:**

#### **Board Appointments:**

**Other Business**: City received one Bid for trash services. Council Member Dukes made a motion to rebid for trash services, second made by Council Member Mitchell, All Ayes. Motion passed.

#### **Citizen Participation:**

Joyce Lewis Reonda Lane – Spoke of Fund Raiser on July 23 from 11 am – 6 pm, Fish Fry for Dr. Cunningham's Bench Fund.

Greg Reese 1 Brookwood Drive – Democracy works best in public when citizens are engaged properly.

C.P. Pierson 1131 Oak Street – Politics works best when things don't seem right, doesn't make it without suspicion or the appearance of something wrong.

Patricia Honeycutt 320 Pineview Road – Speeding on road; 15 children live and play in the area. Please try to slow down traffic. Racing in the street has been witnessed firsthand.

Speed Sign (shows speed vehicles are doing) purchase request made by Mayor Nix.

Council Member Eisenberg addressed Council regarding 968 Main Street building advising in disrepair. Complaint from citizens. Have Code Enforcement to look into the matter.

There being no further business before the Council, Mayor Nix called for a Motion to Adjourn. Motion made by Council Member Eisenberg, Second by Council Member Dukes, All Ayes. Meeting Adjourned at 6:37 pm.

Submitted by:

Michelle Kyzer

Assistant City Clerk / Treasurer

#### **APPENDIX 1**

#### Fire Department City Council Report 7/1/2022 - 7/15/2022

EMS- 39 Lift assist- 5 Structure Fire- 3 Brush Fire- 0 Electrical Fire- 0 Vehicle Fire- 0 Fire Alarm - 7 MVC- 2 Fuel Spill/ gas leak- 0 Assist other agency- 1 Assist Public- 1

Total calls for 1st half of July - 58

Brad Davis
Fire Chief
City of Montevallo
Montevallo Fire & Rescue Service
541 Main Street
Montevallo, AL 35115
Office- 205-666-2555. Ext. 705

|                    | January-22 | February-22 | March-22 | April-22 | May-22 | June-22 | July-22 | August-22 | September-22 | October-22 | November-22 | December-22 | Total |
|--------------------|------------|-------------|----------|----------|--------|---------|---------|-----------|--------------|------------|-------------|-------------|-------|
| Total Reports      | 93         | 103         | 92       | 88       | 85     | 94      | 70      |           |              |            |             |             | 625   |
| Criminal Cases     | 62         | 80          | 57       | 57       | 61     | 70      | 61      |           |              |            |             |             | 448   |
| Non-Criminal       | 31         | 23          | 25       | 27       | 24     | 24      | 9       |           |              |            |             |             | 163   |
| Traffic Accidents  | 15         | 18          | 14       | 17       | 14     | 14      | 5       |           |              |            |             |             | 97    |
| Traffic Citations  | 310        | 299         | 118      | 70       | 78     | 179     | 42      |           |              |            |             |             | 1096  |
| DUI Arrests        | 9          | 7           | 7        | 5        | 6      | 2       | 2_      |           |              |            |             |             | 38    |
| Public Intox Arr   | 0          | 1           | 4        | 1        | 1      | 2       | 2       |           |              |            |             |             | 11    |
| Alias Arrests      | 9          | 13          | 10       | 8        | 10     | 12      | 2       |           |              |            |             |             | 64    |
| Juvenile Arrests   | 0          | 1           | 1        | 2        | 2      | 0       | 0       |           |              |            |             |             | 6     |
| Misd Arrests       | 9          | 10          | 5        | 9        | 6      | 6       | 9       |           |              |            |             |             | 54    |
| Felony Arrests     | 0          | 5           | 1        | 4        | 4      | 5       | 2       |           |              |            |             |             | 21    |
| Total Arrest       | 31         | 37          | 28       | 28       | 29     | 28      | 17      | 0         | 0            | 0          | 0           | 0           | 130   |
| Auto Thefts        | 0          | 0           | 0        | 0        | 0      | 0       | 1       |           |              |            |             |             | 1     |
| Burglaries         | 0          | 0           | 0        | 0        | 0      | 2       | 4       |           |              |            |             |             | 6     |
| Auto Recoveries    | 1          | 2           | 0        | 0        | 0      | 0       | 0       |           |              |            |             |             | 3     |
| Auto Burglaries    | 2          | 2           | 3        | 2        | 2      | 2       | 0       |           |              |            |             |             | 13    |
| Criminal Mischief  | 3          | 2           | 0        | 2        | 0      | 2       | 0       |           |              |            |             |             | 9     |
| DV. Related        | 10         | 9           | 9        | 6        | 13     | 8       | 16      |           |              |            |             |             | 71    |
| Assaults           | 2          | 4           | 4        | 2        | 5      | 4       | 7       |           |              |            |             |             | 28    |
| Fraud/Forgery      | 0          | 1           | 0        | 1        | 1      | 2       | 1       |           |              |            |             |             | 6     |
| Harass / Reck      | 3          | 0           | 4        | 2        | 3      | 2       | 4       |           |              |            |             |             | 18    |
| Misc. Offenses     | 11         | 23          | 20       | 16       | 16     | 18      | 10      |           |              |            |             |             | 114   |
| Robberies          | 0          | 1           | 0        | 0        | 0      | 0       | 0       |           |              |            |             |             | 1     |
| Sex Crimes/Other   | 1          | 0           | 0        | 2        | 0      | 1       | 0       |           |              |            |             |             | 4     |
| Thefts / Attempts  | 11         | 9           | 6        | 6        | 2      | 10      | 7       |           |              |            |             |             | 51    |
| Suicide / Attempts | 0          | 0           | 0        | 0        | 0      | 0       | 0       |           |              |            |             |             | 0     |
| Deaths             | 0          | 0           | 0        | 0        | 0      | 0       | 0       |           |              |            |             |             | 0     |

United States Dept. of Agriculture Washington, DC 20250

#### NATIONAL FARMERS MARKET WEEK

August 7<sup>st</sup> - 13<sup>th</sup>, 2022

#### By the MONTEVALLO CITY COUNCIL & MAYOR of Montevallo, Alabama A PROCLAMATION

WHEREAS Alabama farmers and ranchers provide citizens with access to healthful, locally, and regionally produced foods through farmers markets, which are expanding and evolving to accommodate the demand for a diverse array of agricultural products, and

WHEREAS farmers markets and other agricultural direct marketing outlets provide infrastructure to assist in the distribution of farm and value-added products, thereby contributing approximately \$9 billion each year to the U.S. economy, and

WHEREAS farmers markets serve as significant outlets by which small-to-medium, new and beginning, and veteran agricultural producers market agricultural products, generating revenue that supports the sustainability of family farms and the revitalization of rural communities nationwide, and

WHEREAS the Montevallo City Council and Mayor recognizes the importance of expanding agricultural marketing opportunities that assist and encourage the next generation of farmers and ranchers; generate farm income to help stimulate business development and job creation; build community connections through rural and urban linkages; and more;

**NOW, THEREFORE,** to further awareness of farmers markets' contributions to Montevallo life, I, Rusty Nix, Montevallo Mayor, do hereby proclaim the week of August 7<sup>st</sup> - 13<sup>th</sup>, 2022, as Montevallo Farmers' Market Week, in conjunction with the observance of National Farmers Market Week. I call upon Montevallo citizens and community to celebrate farmers markets with appropriate observance.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of July 2022, the two-hundred forty-sixth year of the Independence of the United States of America.

|                 | <br> |  |
|-----------------|------|--|
| Rusty Nx, Mayor |      |  |

# PARNELL MEMORIAL LIBRARY

JULY 25, 2022

- Summer Reading Program 2022 is officially over! Congratulations to all of our participants and to all of our grand prize winners.
  - Montevallo read a total of 33,960 minutes this summer that's 566 hours or 23 straight days of reading!
  - beats last year's total by 2,000 minutes, or about 1.5 straight days of reading!
- Don't forget part two of our College & Career Session lead by HICA (Hispanic Interest Coalition) in Spanish starts at 6:30 pm on Thursday, July 28.
- August event calendars are now available. Summer Reading Program is over but we're still having Mini Music and Storytime with Mr. Mac, as well as
  - o Kid's New Release Movie on Thursday, Aug. 4 at 2 pm (call library for title)
  - Popsicle Day Friday, August 12, celebrate the First Day of School with a free popsicle; available all day, while supplies last
  - o Kid's Craft Kit: Trail of Snails available Tuesday, Aug 16 while supplies last
  - Senior Movie Monday, Aug. 22 at 2 pm
    - don't forget you can pick up an event calendar at the library or visit our website to see upcoming events, and follow us on social media for news and events.
- The library is hiring for a part time library assistant position, not to exceed 19.5 hours a week; please visit the City of Montevallo website to apply.



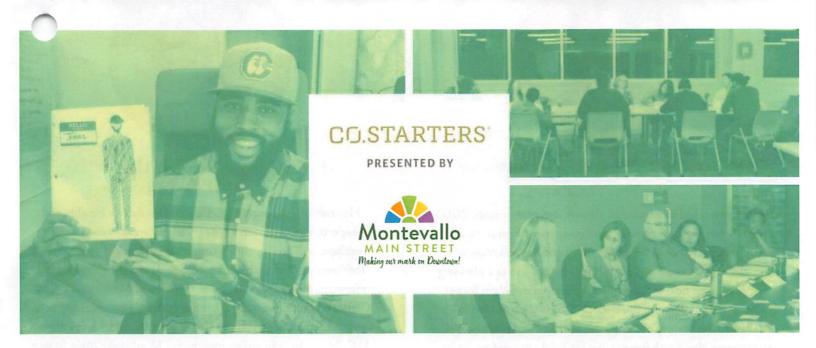


# City Council Meeting July 25, 2022

Ms. Sarah Hogan, program director provided the following report:

- Fall Events: As the summer draws to a close, we are busy preparing for a jam-packed fall. We are working to identify target topics for each month that will be highlighted through posters in the school, infographics in Wednesday folders, mentoring groups, social media videos and posts and we have purchased a geofencing package with the Shelby County Reporter to get prevention resources to our citizens in a variety of ways. We plan to be present to engage citizens at a variety of community and athletic events. Please go ahead and mark your calendar for this year's National Night Out on Tuesday, October 18 and the 3<sup>rd</sup> Annual Chief's Challenge for Tuesday, October 25.
- <u>Data:</u> We are in critical need of community data and will be circulating our community survey again over the next few months, please offer any suggestions on how to encourage members of the community to participate and please encourage your constituents to participate. I am working with the Shelby County Board of Education to purchase the PRIDE survey for our middle and high school students.
- <u>Coalition Meetings:</u> The Impact Montevallo Coalition will meet next Tuesday, August 2 via Zoom at 9:00. The coalition will be updated on our activities over the summer and discuss plans for the fall as well as have a presentation from Nicole Hall with Project FREEDOM, which is based out of The University of Alabama, focused on overdose awareness. We would love to have you attend and join our team of citizens who are working to assist our youth in making positive behavior choices. If you are not on our email distribution list, please reach out and I'll be happy to add you.

# Want to start a business?



Montevallo Main Street is a member of the CO.STARTERS network. Learn more at www.CO.STARTERS.co!

CO.STARTERS Core is a three-month, cohort-based program that equips entrepreneurs of all kinds with the insights, relationships, and tools needed to turn business ideas into action. The only real prerequisites to joining the program are (1) having an idea, (2) being willing to question, shape and fine-tune that idea, and (3) being willing to talk about the idea with others.

Participants enter into a facilitator-led, collaborative process with a small and supportive group of 10-15 like-minded peers. Working together, participants develop and fine-tune their ideas, critically examining every part and determining next steps through real-time feedback from people in the community, using a simplified version of the Business Model Canvas. This approach enables entrepreneurs to rapidly uncover flaws in their concepts and find viable models more quickly. Participants leave the program with a deeper understanding of how to create a sustainable business, articulate their models, and repeat the process with the next great idea.



Our Fall 2022 cohort will meet in-person at the University of Montevallo Michael E. Stephens College of Business, Stephens Hall classroom 212. Classes will be held every week on Tuesdays from 6-9 PM, starting on September 13. Limited space is available. We are offering an introductory course fee of \$99 per entrepreneur.





Questions? Contact the Montevallo Main Street Office:

205-597-9322

mainstreet@cityofmontevallo.com
https://www.cityofmontevallo.com/CO.STARTERS.aspx

# Meet your Fall 2022 Facilitators:



Margaret Hall, CRPC®, Financial Advisor Certified Facilitator

Maggie has worked as a financial planner and advisor since 2004, and has owned her own planning and investment firm since 2015. She is passionate about her community and has volunteered as chair of Trustees and a deacon for her church, and as a planning member of the boards for Parks and Recreation, Main Street Economic Vitality and the Boys and Girls Club of Central Alabama. This variety of community service and professional experience, along with her passion for local entrepreneurship uniquely positions Maggie as a facilitator.



Herman Lehman, MBA. MSEM, PCED Certified Facilitator

Herman offers program participants invaluable insights and expertise gained from a widely varied career in community development, non-profit management, municipal government, food service, and both commercial and residential real estate. Herman retired from service as the City of Montevallo's City Clerk and Treasurer in 2020 and is currently co-owner of both Keys to the City Community Coaching, LLC and Team Lehman, LLC. He is also a founding member of Montevallo Main Street program and serves as chair of the Shoal Creek Park Foundation.

## Thank you to our sponsors:





## Promoter Level:







Dr. Tom J. Sanders





## Community Partners:



















#### **Report to City Council**

July 25, 2022

#### **Updates**

- We are thrilled to announce that Slice Pizza opened today! Visit them at 1105 Ashville Road. They are open daily at 11 AM and close at 10 PM on weekdays, and 11 PM on weekends. Slice will be a huge asset to our Main Street District. Our Market Study conducted by Main Street Alabama in 2017 reported that a wood-fired pizza restaurant would be perfect for our community, and it is wonderful to see this dream come to fruition!
- Please join us this week for Friday Nights at the Cove this Friday, July 29, featuring country music by Twelve, sponsored by Alabama Public Television. Molly of Denali, a PBS kids' show character, will be on site from 6:30 – 7 PM for pictures. This month's food truck will be Downeast Lobster Company. Music starts at 6:30 PM, and don't forget to bring your chair!
  - We are also aware that rain is predicted during that time. If the show must be cancelled, we will make the announcement via our Facebook Page and plan to book the band for a make-up show in 2023.
- Finally, I'd like to remind you that our application for CO.STARTERS is still live. If you know someone who has a great idea and wants to start their first business, or a small business owner who wants to change directions and do something different with their business, this course could be a great starting point for them. The course will meet in-person for 9 weeks on Tuesday evenings from 6-9 PM at Stephens Hall on the UM campus, starting September 13, with a celebration to follow on Week 10. The cost this year is \$99/person.
  - More information about this program, including the application, can be found at this link: https://www.cityofmontevallo.com/CO.STARTERS.aspxp

Respectfully submitted, Courtney Bennett, Executive Director

- 1) August Chamber Chatter will be delivered Friday July 29th
- 2) Recognitions **National Farmers' Market Week 2022 Proclamation** On Mon Aug 8th Montevallo Farmers' Market will celebrate with a Petting Zoo, Antique Tractor, Market Vendor Specials, Kids' Activities, Frios, Live Music & the best local market vendors.
- 3) **12th Annual Montevallo Farmers' Market** Mondays 3-6pm till Aug 15th is going great! *Choose to Reuse your Bags Program* stop by the Montevallo Monday Market to get your reusable bag
- 4) Aug Montevallo Chamber Luncheon Wed Aug 17 "Shoal Creek Park Next Step Campaign" Guest Speaker: Cheryl Patton, Shoal Creek Park Foundation / Parnell Library with networking at 11:30am and lunch at noon \$12. ea. RSVP by Mon Aug 15 to 205-665-1519 or montevallochamber@gmail.com Luncheon Catered by Southern Sweets
- 5) 4th Annual Tinglewood Festival, organized by the Montevallo Chamber of Commerce, Montevallo Main Street, and the Montevallo Arts Collaborative as a signature event for the City of Montevallo, is scheduled for Sat September 10, 2022 from 9am 5pm Stay tuned for updates on Artisans, Activities, Sponsors and more!



Adele Nelson Executive Director

Montevallo Chamber of Commerce P.O. Box 270 Montevallo, AL 35115 205.665.1519 office www.montevallocc.com



# STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD Confirmation Number: 20220519141143865



#### NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:

IS OHM LLC

Address: 740 MIDDLE STREET

MONTEVALLO, AL 35115

Telephone: 205-665-9001

NEW APPLICANT:

SIWO INC

Address: 740 MIDDLE STREET

MONTEVALLO, AL 35115

Telephone: 205-542-5077

Current License No: 001705758

001705758

LICENSED PREMISES ADDRESS: 740 MIDDLE STREET

MONTEVALLO, AL 35115

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

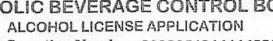
The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

#### THE CURRENT LICENSE WILL NOT BE RENEWED.

| WITNESS our hands and seals on this the | Day of Mory , 2022.                               |
|---|---|
| CURRENT LICENSEE (NAMED ON LICENSE)     | NEW LICENSEE (APPLICANT)                          |
| I tunk the                              | A fresh   |
| Print Name: Title: DHARMECH PATE C      | Print Name: Josphab KIPLMO Melly<br>Title: Owner. |
| WITNESS: (By ABC Enforcement) Wench     | - About   |



### STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



Confirmation Number: 20220519141143865

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: County:

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: County:

Trade Name: UNIVERSITY CITGO Filing Fee:

Applicant: SIWO INC Transfer Fee: \$100.00

Location Address: 740 MIDDLE STREET MONTEVALLO, AL 35115

Mailing Address: 740 MIDDLE STREET MONTEVALLO, AL 35115

County: SHELBY Tobacco sales: YES Tobacco Vending Machines: 0

Product Type: 03 Type Ownership:

Book, Page, or Document info: 2018052497

Do you sell Draft Beer?:

Date Incorporated: 05/22/2018 State incorporated: Al County Incorporated: JEFFERSON

Date of Authority: 05/22/2018

Federal Tax ID: 830622866 Alabama State Sales Tax ID: R010185796

| Name:                                 | Title: | Date and Place of Birth:     | Residence Address:                         |
|---------------------------------------|--------|------------------------------|--|
| JOSPHAT KIPLIMO MELLY<br>8633359 - AL | OWNER  | 08/29/1978<br>KAPSABET KENYA | 713 RALEIGH CT APT A<br>HOMEWOOD, AL 35209 |
|                                       |        |                              |  |
|                                       |        |                              |  |
|                                       |        |                              |  |

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: JOSPHAT MELLY Business Phone: 205-542-5077

Fax:

PREVIOUS LICENSE INFORMATION: Trade Name: UNIVERSITY FOOD MART

Applicant: IS OHM LLC

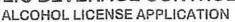
Home Phone: 205-542-5077 Cell Phone: 205-542-5077

E-mail: JKMELLY@YAHOO.COM

Previous License Number(s) License 1: 001705758 License 2: 001705758



# STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



Confirmation Number: 20220519141143865



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: HOLDEN ENERGY 205-426-6005

What is lessors primary business? GAS COMPANY

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 1600 Display Square Footage:

Building seating capacity: 0 Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity: 0 Nearest: 0

Nearest school: Nearest church: Nearest residence: 0 miles

Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

| Name: | Violation & Date: | Arresting Agency: | Disposition: |  |
|-------|-------------------|-------------------|--------------|--|
|       |                   |                   |              |  |
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|       |                   |                   |              |  |
|       |                   |                   |              |  |



Received in District Office:

# STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20220519141143865

| Initial each             | Signatur   | e page   |
|--------------------------|--|--|
| JM                       | In reference to law violations, I attest to the truthfulness                               |  |
| 120                      | In reference to the Lease/property ownership, I attest to                                  | the truthfulness of the responses given within                   |
|                          | the application.   |  |
| JM                       | In reference to ACT No. 80-529, I understand that if my                                    | application is denied or discontinued, I will not be             |
|                          | refunded the filing fee required by this application.                                      |  |
| X                        | In reference to Special Retail or Special Events retail lice                               | ense, I agree to comply with all applicable laws and             |
|                          | regulations concerning this class of license, and to observithin the application.          | erve the special terms and conditions as indicated               |
| X                        | In reference to the Club Application information, I attest within the application.         | to the truthfulness of the responses given                       |
| m                        | In reference to the transfer of license/location, I attest to attached transfer agreement. | the truthfulness of the information listed on the                |
| Jm                       | In accordance with Alabama Rules & Regulations 20-X-                                       | 501(4), any social security number disclosed                     |
|                          | under this regulation shall be used for the purpose of in                                  |  |
|                          | and shall not be a matter of public record.  | suggestion to medicinely the fiber dealer                        |
| JM                       | The undersigned agree, if a license is issued as harein                                    | applied for, to comply at all times with and to fully            |
|                          | observe all the provisions of the Alabama Alcoholic Bev                                    |  |
|                          | Title 28, and all laws of the State of Alabama relative to                                 |  |
|                          | The undersigned, if issued a license as herein requeste                                    |  |
|                          | promulgated by the board relative to all alcoholic bevera                                  |  |
|                          | if Issued a license as herein requested, also agrees to a                                  |  |
|                          | the Alabama Alcoholic Beverage Control Board and any                                       | duly commissioned law enforcement officer of                     |
|                          | the State, County or Municipality in which the license pr                                  | emises are located to enter and search without                   |
|                          | a warrant the licensed premises or any building owned                                      | or occupied by him or her in connection with                     |
|                          | said licensed premises. The undersigned hereby under                                       | stands that he or she violate any provisions of the              |
|                          | aforementioned laws his or her license shall be subject                                    | to revocation and no license can be again issued                 |
|                          | to said licensee for a period of one year. The undersign                                   | ed further understands and agrees that no changes                |
|                          | in the manner of operation and no deletion or discontinu                                   | ance of any services or facilities as described in this          |
|                          | application will be allowed without written approval of the                                | e proper governing body and the Alabama                          |
|                          | Alcoholic Beverage Control Board.  |  |
| Jm                       | I hereby swear and affirm that I have read the application                                 | n and all statements therein and facts set forth are true        |
|                          | and correct, and that the applicant is the only person int                                 | erested in the business for which the license                    |
|                          | is required.   |  |
|                          | ame (print): Josephai Kiplimo  | MELLT  |
| Signature of             | Applicant:   |  |
|                          | e (print): Wendy Adout   |  |
| Notary Signa             | ature: Wordy (1000)  | Commission expires: 10-4-2 à                                     |
| Application Submitted to | Taken: App. Inv. Completed:  Description:  | Forwarded to District Office:<br>Received from Local Government: |

Reviewed by Supervisor:

Forwarded to Central Office:

#### Receipt Confirmation Page

#### Receipt Confirmation Number: 20220519141143865

Application Payment Confirmation Number: 83982142

|       | Psyment Summary                          |          |
|-------|--|----------|
| Payu  | spool Blogs                              | Fee      |
| Trans | sfer Fee for License 050 and License 070 | 8100.00  |
|       | Total Amount to be Charged               | \$100.00 |

Application Typo

Application Typo: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: SHELBY

Business Type:

Trade Name: UNIVERSITY CITGO

Applicant Name: SNVO INC Location Address: 740 MIDDLE STREET MONTEVALLO, AL 35115

Mailing Address: 740 MIDDLE STREET

MONTEVALLO, AL 35115

Contact Person: JOSPHAT MELLY Contact Homo Phono: 205-542-6077 Contact Business Phone: 205-542-6077 Contact Parc

Contact Cell Phone: 205-642-5077

Contact Email Address: Contact Web Address:



541 Main Street Montevallo, AL 35115 205-665-2555 205-665-9203 Fax www.cityofmontevallo.com

Rusty Nix – Mayor

Steve Gilbert – City Clerk

Jeremy Littleton – Chief of Police

Brad Davis - Fire Chief

Council Members
Kenneth Dukes
Martha Eisenberg
David King
Lelia Mitchell
Sonya Swords

July 27, 2021

This letter is to certify that the City Council of Montevallo, AL in the regular general session on July 25, 2022, did approve by majority vote the ABC License Transfer Application for off premise beer and off premise table wine retail sales.

Application Confirmation Number: 202205191411143865

Applicant: SIWO, LLC

Location Address: 740 Middle Street, Montevallo, AL 35115

Trade Name: University Citgo

Transfer of License from OHM, LLC at 740 Middle Street Montevallo, AL 35115

Attest:

Steve Gilbert City Clerk / Treasurer

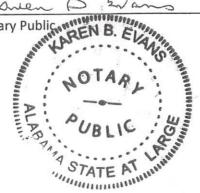
STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Gilbert, whose name as City Clerk & Treasurer of the City of Montevallo, Alabama, a municipal corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand and official seal this 27th day of May 2021.

Karen B Evans

KAREN B. EVANS Notary Public, Alabama State At Large My Commission Expires Aug. 08, 2023



## **Montevallo - Setup & Config Laptops - Quote 1069**



APPENDIX 9

Corporate Center, Suite 400 Birmingham, AL 35244 United States

#### **Prepared For**

Steve Gilbert City of Montevallo 541 Main St Montevallo, AL 35115

#### Email:

sgilbert@cityofmontevallo.com

#### **Prepared By**

Kerry Wheeles Owner / President Wheeles Technologies LLC

#### Phone:

(205) 960-2648

#### Email:

kwheeles@cmitsolutions.com

#### **Quote Information**

| Quote#  | 1069          |
|---------|---------------|
| Created | July 12, 2022 |
| Expires | July 31, 2022 |

| Description  | Price    | Quantity | Amoun      |
|--|----------|----------|------------|
| CMIT-BHMS Setup & Configuration                          | \$150.00 | 15       | \$2,250.00 |
| Estimated labor charges for Setup & Configuration. If    | Per Hour |          | , ,        |
| the work is achieved in less time, less will be charged. |          |          |            |
| If the work requires more time, we will verify prior to  |          |          |            |
| additional charges being made.                           |          |          |            |
| Additional Setup Fee                                     |          |          | \$0.00     |

| Total    |   | \$2,250.00 |
|----------|---|------------|
| Tax      | • | \$0.00     |
| Subtotal |   | \$2,250.00 |
|          |   |            |

We hope you find this acceptable; if you have any queries please let us know. If you wish to proceed, please accept the quote. By signing below, you agree to our standard Terms & Conditions and/or Managed Services Agreement. We reserve the right to cancel orders arising from pricing or other errors.

Name: Steve Gilbert

Date:

(Steve)



#### Table A: Services & Fees

| Description   | Units       | Unit<br>Price | Monthly<br>Fee | One-Time<br>Fee | Annual<br>Fee |
|---|-------------|---------------|----------------|-----------------|---------------|
| Non-covered device configuration 3 Full day of onsite services for the configuration of 17 devices. | 1.00        | \$3,516.00    | \$0.00         | \$3,516.00      | \$0.00        |
| Total Servic  | es Monthly: |               | \$0            | 0.00            |               |

#### Notes:

- Prices shown above are valid for 30 days from date of work order.
- Rental fees not included

#### Table B: Summary of Fees

| One-Time Fees* | Monthly Fees | Annual Fees |
|----------------|--------------|-------------|
| \$3,516.00     | \$0.00       | \$0.00      |

<sup>\*</sup> One-Time fees may include implementation if required.

7/19/2022 Page 4 of 9

#### 010400 - PROPOSAL

| •  |  |  |   |   |
|--|--|--|---|---|
|  | Place _  | City Hall  | Montevallo, AL  |   |
|  | Date   | July 12, 20  | 22  |   |
| Proposal of  | fEagle Solar & Light, LLC  |  |   |   |
|  | on organized and existing under the laws of the  | e State of   | labama  |   |
|  | or   |  |   |   |
| Proposal of  | f  |  |   | ,   |
| •  | nip consisting ofor  |  |   |   |
| Proposal of  | 1  |  |   |   |
| an individua   | al doing business as   |  |   |   |
| To: The Cit  | ity of Montevallo  |  |   |   |
| familiar with  | the Plans, Specifications, and other Contra<br>h all of the conditions relating to the constr  | uction of the i  | proposea project, n   | ereby agrees  |
| Documents<br>labor, tools<br>and other C   | h all other conditions or requirements set fort<br>s, and further proposes to; furnish all material,<br>s, equipment and incidentals to complete the v<br>Contract Documents as follows.   | h in the Plans<br>supplies, equi<br>work in accord   | , Specifications, an oment, and appliance with the Plane  | a ower consc<br>ces; to furnish   |
| Documents labor, tools   | h all other conditions or requirements set fort<br>s, and further proposes to; furnish all material,<br>s, equipment and incidentals to complete the v   | h in the Plans supplies, equipork in accord  | , Specifications, an oment, and appliance with the Plance BID PRICE   | ces; to furnish s, Specificatio  UNIT OF MEASURE  |
| Documents<br>labor, tools<br>and other C   | h all other conditions or requirements set fort<br>s, and further proposes to; furnish all material,<br>s, equipment and incidentals to complete the v<br>Contract Documents as follows.   | h in the Plans<br>supplies, equi<br>work in accord   | , Specifications, an oment, and appliance with the Plane  | ces; to furnish s, Specificatio   |
| ITEM NO.  1  The underst behalf of, the consecutive of these Contractor of the contrac | h all other conditions or requirements set forts, and further proposes to; furnish all material, equipment and incidentals to complete the contract Documents as follows.  COMPONENT (AS SPECIFIED)  | QUANTITY  1  1 (10) calenda eed" and to co in accordance be completed quidated dama epted, as stipus and time for the                          | BID PRICE  \$ 49,934.00  If days after the issemplete the work with the GENERAL within the time hages, and not as a plated in GENERAL e completion of the   | UNIT OF MEASURE Lump Sum  suance by, or hin forty-five (AL CONDITION erein stated, to enalty, the su CONDITIONS e project is to   |
| Documents labor, tools and other Contents labor, tools and other Contents labor, tools and other Contents labor, tools lab | h all other conditions or requirements set forts, and further proposes to; furnish all material, equipment and incidentals to complete the contract Documents as follows.  COMPONENT (AS SPECIFIED)  City Hall Solar System  Signed Bidder agrees to begin work within tence Owner of a "Work Order" or "Notice to Proce calendar days thereafter (except as modified ontract Documents). Should the work fail to shall pay to the Owner, as fixed and agreed line of delay until the work is completed and accorded to the complete of the following addendum (providedges receipt of the following addendum | QUANTITY  1  1 (10) calenda eed" and to co in accordance be completed quidated dama epted, as stipu anal time for the ITIONS of thes addenda): | BID PRICE  \$ 49,934.00  If days after the issemplete the work with the GENERAL within the time harders, and not as a plated in GENERAL e completion of the contract Document.  | UNIT OF MEASURE Lump Sum suance by, or hin forty-five (and CONDITIO) erein stated, to enalty, the su conditions eroject is to ents.   |
| Documents labor, tools and other Contents labor, tools and other Contents labor, tools and other Contents labor, tools labor, tools labor, tools labor | h all other conditions or requirements set forts, and further proposes to; furnish all material, equipment and incidentals to complete the contract Documents as follows.  COMPONENT (AS SPECIFIED)  City Hall Solar System  Signed Bidder agrees to begin work within tence Owner of a "Work Order" or "Notice to Proce calendar days thereafter (except as modified ontract Documents). Should the work fail to shall pay to the Owner, as fixed and agreed link of delay until the work is completed and according to the Complete of the Condition of the Conditio | QUANTITY  1  1 (10) calenda eed" and to co in accordance be completed quidated dama epted, as stipu anal time for the ITIONS of thes addenda): | BID PRICE  \$ 49,934.00  If days after the issemplete the work with the GENERAL within the time harders, and not as a plated in GENERAL e completion of the contract Document.  | UNIT OF MEASURE Lump Sum suance by, or hin forty-five (and CONDITIO) erein stated, to enalty, the su conditions eroject is to ents.   |
| Documents labor, tools and other Contents labor, tools and other Contents labor, tools and other Contents labor, tools labor l | h all other conditions or requirements set forts, and further proposes to; furnish all material, equipment and incidentals to complete the contract Documents as follows.  COMPONENT (AS SPECIFIED)  City Hall Solar System  Signed Bidder agrees to begin work within tence Owner of a "Work Order" or "Notice to Proce calendar days thereafter (except as modified ontract Documents). Should the work fail to shall pay to the Owner, as fixed and agreed line of delay until the work is completed and accorded to the complete of the following addendum (providedges receipt of the following addendum | QUANTITY  1  (10) calenda eed" and to co in accordance be complete quidated dama epted, as stipu and time for th ITIONS of thes addenda):      | BID PRICE  \$ 49,934.00  If days after the issemplete the work with the GENERAL within the time harder and in GENERAL e completion of the contract Documents of the Contract Do | UNIT OF MEASURE Lump Sum  suance by, or hin forty-five (and CONDITIO) erein stated, the conditions of the succession of |

The undersigned Bidder agrees that this bid shall be good and shall not be withdrawn for a period of sixty (60) calendar days after the opening thereof. If written notice of the acceptance of this Proposal is mailed, telegraphed, or delivered to the undersigned within sixty (60) days after the opening thereof, or at any time thereafter before this Proposal is withdrawn, the undersigned agrees to execute and deliver an Agreement (Contract) in the prescribed form, and furnish the required Performance and Payment Bond, within ten (10) days after the Agreement is presented to him for signature.

It is understood by the undersigned Bidder that the Owner reserves the right to reject any or all bids.

| Accompanying this Proposal as bid security is a <del>certified check/</del> bid bond (strike one) |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| contract and furnish  | 5% of bid  |  |  |  |  |  |
| BIDDER: [Indicate of  | correct name of bidding entity]  |  |  |  |  |  |
| Eagle   | e Solar & Light, LLC   |  |  |  |  |  |
| By:<br>[Signature]  | 2-W.12-41.   |  |  |  |  |  |
| [Printed name] (If Bidder is a corpo  | Joe W. Bennett, Jr.  ration, a limited liability company, a partnership, or a joint venture, attach by to sign |  |  |  |  |  |
| Attest:<br>[Signature]  |  |  |  |  |  |  |
| [Printed name]  | For A Jackson  |  |  |  |  |  |
| Title:  | Office Administration  |  |  |  |  |  |
| Submittal Date:   | 78/2,22  |  |  |  |  |  |
| Address for giving r  | notices:   |  |  |  |  |  |
| 40  | 005 2nd Avenue South Birmingham, AL 35222  |  |  |  |  |  |
| Telephone Number  | 205-202-2208   |  |  |  |  |  |
| Contact Name and  | e-mail address: Paul Freeman   |  |  |  |  |  |
|   | pfreeman@eaglesolarandlight.com  |  |  |  |  |  |



#### **APPENDIX 11**

## Quotation

BLAISING FIRE & WATER, INC 3025 WILSON STREET PELHAM, AL 35124 Date

6/3/2022

Quotation #

MONTEVALLO

**Customer ID** 

**Quotation For** 

Montevallo Police Department Lt Harrelson Quotation valid until:

7/3/2022

Prepared by: Partridge

Comments or Special Instructions

| Salesperson | P.O. Number | Ship Date | F.O.B. Point | Terms          |
|-------------|-------------|-----------|--------------|----------------|
| JP          |             |           |              | Due on receipt |

| Quantity | Description                     | Unit Price |        | Taxable?  | Amount |           |
|----------|---------------------------------|------------|--------|-----------|--------|-----------|
|          |                                 | ·          |        | No        |        |           |
| 17       | Sentry Carrier - Black          | \$         | 55.00  |           | \$     | 935.00    |
|          |                                 |            |        |           |        |           |
| 34       | SRT IIIA+ Rifle Plates 10 x 12  | \$         | 275.00 |           | \$     | 9,350.00  |
|          | 2.53 lb each.Multihit           |            |        |           |        |           |
|          |                                 |            |        |           |        |           |
| 17       | Double Kangaroo AR/Pistol Pouch | \$         | 20.00  |           | \$     | 340.00    |
| 17       | Admin Pouch Small               | \$         | 18.00  |           | \$     | 306.00    |
| 34       | POLICE ID PANEL PVC Black       | \$         | 8.00   |           | \$     | 272.00    |
| 2        | Black Breachpen Complete Kit    | \$         | 295.00 |           | \$     | 590.00    |
|          |                                 |            |        | Tax Rate  |        | 0.00%     |
|          |                                 |            |        | Sales Tax | \$     | -         |
|          |                                 |            |        | Other     |        |           |
|          |                                 |            |        | TOTAL     | \$     | 11,793.00 |

Office: (205) 664-3473

#### **APPENDIX 12**

Honorable Mayor Russell B. Nix City of Montevallo 1152 Main Street Montevallo, Alabama 35115

Dear Mayor Nix,

I have been a student of the history of Montevallo and surrounding areas for most of my life. My bookcases contain publications by authors about Montevallo, Wilton, Aldrich, and the coal mines of Boothton and Marvel as well as the life in these communities. These books by various authors like Eloise Meroney, Tommie Harrison, Doc Mahan, Henry Emfinger, Dr. Norman McMillian, and Dr. Jim Day have provided me with hours of pleasurable reading and chance to learn about our history.

As a founding board member of the Montevallo Historical Society, I have enjoyed learning more of Montevallo History by listening to speakers with a deep ties and knowledge of our area and also by reading our quarterly newsletter written and produced by Clay Nordan, a former resident and historian of Montevallo.

Because of my love of our community and its history and my interest in serving my community I respectfully request an opportunity to serve as a member of the city's Historical Commission when a vacancy becomes available

The following brief biographical sketch is demonstrative for my reasons to serve in this capacity.

- I was born in the old Rogan house located at the southeast corner of Middle and Main streets at the present-day location of CVS.
- Grew up in the Montevallo area graduating from Montevallo High School.
- As newlyweds, in 1965, my wife Mae and I established a residence on Shelby Street in a basement apartment located in the home of Stanley and Ethel Mahan, Dr. Mike Mahan's parents.
- In 1969 we purchased our fist home in the Wilmont Subdivision in Wilton which we sold in 1983 to purchase or first home in Montevallo and we continue to reside in Montevallo.
- We raised our family in Montevallo with our children attending Montevallo Schools and graduating from the University of Montevallo.
- Mae retired from U.M., as a Financial Aid Advisor, with 25 years of service.

Attached is a brief resume of my experience and qualifications from my professional career which you may want to review.

I believe this brief bio and resume are demonstrative of my love for Montevallo and my qualifications to serve on The Montevallo Historical Preservation Commission if favored with your appointment.

Sincerely,

Bill Glosson 430 Crestview Circle Montevallo, Alabama 35115

## 430 CRESTVIEW CIRCLE • MONTEVALLO, ALABAMA 35115 PHONE 205-665-1095 • E-MAIL WCGLOSSON@BELLSOUTH.NET

#### WILLIAM C. (BILL) GLOSSON JR.

#### **EDUCATION**

- Montevallo High School (1964 Graduate).
- Samford University (Various Course Studies Related to Purchasing Materials Management and Business Career).
- University of Montevallo (Various Course Studies Related to Purchasing and Business Career).
- Karrass Negotiation Training.
- Jefferson State Community College (ISO 9000 Auditor Training).
- Numerous workshops and seminars related to Purchasing and Materials Management.

#### PROFESSIONAL EXPERIENCE

1964 - 2008 SEPCO Corporation

(Alabaster, Alabama)

- Began working career with SEPCO in 1964.
- Promoted in 1968 to a manufacturing department supervisor.
- In 1969 promoted to Purchasing Assistant.
- Worked through various positions within Purchasing and promoted Purchasing Manager in 1985.
- Promoted to SEPCO Corporate Management Team as Director of Corporate Purchasing in 1996.
- Retired as Director of Corporate Purchasing from SEPCO in 2008 after 43 years of continuous service.

#### PROFESSIONAL MEMBERSHIPS

- Former member of Purchasing Management Association of Alabama.
- Former Alabama Real Estate Licensee.
- APOST Certification (1971-1979) (Alabama Police Officers Standards and Training Commission).

#### **COMMUNITY ACTIVITIES**

- Active member of Dogwood Grove Baptist Church.
- Member Montevallo Planning and Zoning Commission.
- Founding Member and Board of Directors member of the Montevallo Historic Society.
- Secretary of the Montevallo Historic Society
- Former member City of Montevallo Historic Preservation Commission.
- Former Chairman Montevallo Historic preservation Commission
- Member (2009-2019) City of Montevallo Personnel Board.
- Former member Shoal Creek Park Foundation Board of Directors.
- Former Chairman City of Montevallo Personnel Board.
- Former Budget Committee member at Montevallo First Baptist Church.
- Former Budget Committee member at Wilton Bible Baptist Church.
- Former treasurer Wilton Bible Baptist Church
- Town Council member Town of Wilton (1977-1983).

#### **REFERENCES**

- Todd Burr-Pastor Dogwood Grove Baptist Church- 205-243-0625.
- Chris Wilder, CEO of SEPCO 205-403-7500
- Jerald Johns, former owner, Valley of Birmingham 205-288-1376

### Melinda B. Nix 686 Salem Road Montevallo, Alabama 35115 205-288-2482

Runtukmo@gmail.com

#### **APPENDIX 13**

#### EMPLOYMENT EXPERIENCE

Birmingham Board of Education

2015 Park Place, Birmingham, Alabama 35202

Position: Payroll and Benefits Manager

(December 2, 2002 – March 1, 2013)

Position: Executive Assistant to the Assistant Superintendent

(Human Resources Division) (July 1, 1998 – December 1, 2002)

Position: Administrative Assistant to the General Counsel/Executive Director of Human Resources

(June 27, 1997 – June 30, 1998)

**Position:** Senior Secretary to the Director of Personnel

(March 2, 1996 – June 26, 1997)

**Position:** Secretary to the Personnel Coordinator K-5

(August 1, 1994 - March 1, 1996)

The University of Alabama at Birmingham

500 - 22nd Street, South, Birmingham, Alabama 35233

Position: Research/Surgery Coding Clerk for Department of Cardiovascular and Thoracic

Transplant Services (July 1, 1991 - July 30, 1994)

**Position:** Medical Records Clerk (June 13, 1988 – June 30, 1991)

#### **EDUCATION**

- University of Alabama College of Continuing Studies (May 2008)
   Graduate of Finance and Benefits Management Certification Program
- University of Alabama College of Continuing Studies (December 2006) Graduate of Human Resources Management Certification Program
- University of Alabama at Birmingham Continuing Studies (May 1989)
   Graduate of Computer Database and User Professional Certification Program

#### **EDUCATION** (Continued)

• Attended the University of Montevallo - Montevallo, Alabama (1983 - 1987)

Major: English

Minor: Philosophy and Religion

• Graduated from Hueytown High School - Hueytown, Alabama (1983) Earned Advanced Academic Diploma

#### PROFESSIONAL ORGANIZATION ACTIVITIES/MEMBERSHIPS

- Alabama Association of School Business Officials (2002-2013)
- Alabama Association of School Office Personnel (1995-2013)
- Elected Birmingham Board of Education Sick Leave Bank Committee for six (6) terms and elected and served as Chairperson for (4) terms

#### CIVIC/COMMUNITY SERVICE

- Montevallo Historic Society Founding Board of Directors
- Montevallo Civitan Club Member, Club Treasurer
- Montevallo Historic Preservation Commission (2008-2019)
- Montevallo Arbor and Beautification Board
- Montevallo Jaycees
- Montevallo Youth Athletic Association Board Secretary